



**JJDPC AGENDA
BUSINESS MEETING**

January 12, 2023

11:30 AM

Location:

Rustin Conference Center (Entrance 1)
2085 Rustin Ave., Riverside CA 92507
Room # 1056

AB 2449 – Specific Circumstances Hybrid Option

TEAMS/Teleconference Information:

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 221 355 027 616

Passcode: L5tRnz

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

+1 951-465-8390..570767271# United States, Riverside

Phone Conference ID: 570 767 271#

- | | |
|---|--------------------------------|
| 1. Call to Order | Chair, Chris Collopy |
| 2. Pledge of Allegiance | Chair |
| 3. Roll Call | Secretary |
| 4. Public Comment | |
| 5. Motion to Approve Agenda | Chair |
| 6. Motion to Approve – December 08, 2022, meeting minutes | Chair |
| 7. County Counsel Report | County Counsel |
| 8. Probation Report | Chief Deputy Probation Officer |
| 9. DPSS Report | Deputy Director, DPSS |
| 10. New Business | |
| a. Key Initiatives for 2022-2023 | |
| b. Confirm date(s) for Awards Presentation Program in 2023 | |
| c. Group Home/STRTP/Lockup/Inspections | |
| i. Commissioner updates | |
| d. Application for Nomination to Membership | |
| i. Krista Huckabaa: If in attendance, Commission interview will be conducted after the meeting. | |

ii. Matthew Jenkins: Application Status

e. JJDPC Website

i. Review of proposed JJDPC Web page modules

11. Commissioner updates

12. Correspondence Discussion Items

a. AB 2449 Teleconferencing Rules

13. Activities of the Commission

a. Anti-Bullying: Chair: Micheal Malsed,

b. By-Laws/Policies/Procedures: Chair: Laurel Cook

c. Ad-hoc Legislative Committee: Chair: Tierra Bowen

d. JJCC Activity: Subcommittee to Draft County-wide Services Survey – Chair: Chris Collopy

e. DPSS Liaison: Chair:

14. Old Business

15. Commission Member Reports

16. Adjournment: This meeting will be adjourned in honor of the memory of RSD Deputy Isaiah Cordero. May his memory serve to bless and inspire.

Attachment(s):

- December 08, 2022, Meeting Monthly Minutes
- DPSS Data Report

NEXT MEETING: February 09, 2023

Rustin Conference Center (Entrance 1)

2085 Rustin Ave., Riverside CA 92507

Room # 1056

In Accordance with State Law (The Brown Act):

- *The meetings of the Juvenile Justice & Delinquency Prevention Commission are open to the public. The public may address the commission within the subject matter jurisdiction of the Commission.*
- *Disable persons may request disability related accommodations to address the JJDPC. Reasonable accommodations can be made to assist disabled persons if requested 24-hours prior to the meeting by contacting Riverside County Probation Department at (951) 358-7022 or at cymagill@rivco.org.*
- *The public may review open session materials at <https://probation.com.riverside.ca.us> under JJPDC tab.*
- *Items may be called out of order.*
- *Agenda will be posted 72-hours prior to meeting.*
- *Cancellations will be posted 72-hours prior to meeting.*
- *AB 2449: Allowance for members due to "Just Cause" or "Emergency". In effect from January 1, 2023 – January 1, 2026, Brown Act bodies may conduct hybrid meetings (member participation both in-person and virtual) under certain circumstances and with certain requirements.*



**Riverside County
Juvenile Justice and Delinquency Prevention Commission**

Christopher Collopy, Chair
Michael Malsed, Vice-Chair
Tierra Bowen, Secretary-Treasurer

JJDPC Monthly Meeting Minutes

December 08, 2022

Location: DPSS
91 E. Ramsey Street
Banning, CA 92220

IN ATTENDANCE: Laurel Cook, Michael Malsed, Paul Parker, Cynthia Magill, Pam Torres, Emily Headlee, Emil Fischer, Jennifer Kopfler,

Excused Absence: Christopher Collopy, Tierra Bowen, Charles Trembly

Unexcused: N/A

Guests: Krista Huckabaa, Luis Rojas

Applicants: Mathew Jenkins

1. Call to Order

- a. With a quorum present, the meeting was called to order at 1:40pm.

2. Pledge of Allegiance

- a. The Pledge of Allegiance was led by Commissioner Torres.

3. Roll Call, Welcome and Introductions

- a. Roll call - JJDPC Secretary, Cynthia Magill
b. All the participants were welcomed by Vice Chair Commissioner Michael Malsed and given the opportunity to introduce themselves (by name and title).

4. Public Comment

- a. N/A

5. Motion to Approve Agenda:

- a. Motion made by Paul Parker and seconded by Pam Torres

6. Motion to Approve Meeting Minutes:

- a. Motion made by Laurel Cook and seconded by Paul Parker - November 10, 2022, Monthly Business meeting minutes, as amended.
b. Motion made by Paul Parker and seconded by Paul Parker – October 13, 2022, Quarterly Interagency meeting minus as amended.

7. Introduction of Guest:

- a. N/A

8. County Counsel Report:

- a. Teleconferencing
- i. Governor Newsom announced that he's ending the state of emergency in February,
 - ii. AB361 will expire, and AB 2249 has passed, effective January 2023. Under AB 2449, A member may only teleconference for publicly disclosed "just cause" or in "emergency circumstances" approved by the legislative body. If planning to teleconference, it would need to be through a video platform and open to the public as well.
 - iii. Emily noted that County Counsel is in the process of preparing an external memorandum that will have more details on AB 2449.
- b. Roaming Meetings



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i. It is not required by the Brown Act that JJDP Commission meetings be held throughout the county. To have the meetings at a single location, the JJDP bylaws would need to be amended.

9. Probation Report: Emil Fischer, Asst. Probation Division Dir.

a. Provided population count and updates for all three (3) Juvenile youth facilities as of 12/06/22.

i. Indio Juvenile Hall (IJH)

- **Current Population:** Males: 30, Females: 0, RM: 0, Pending Placement: 2, Pending PTD: 0, Unfit: 1, Court status: 27.
- **Current Critical Incidents:** Detention Fights: 0 (November 2022), Escapes/Escape Attempts: 0 (October 2022), Suicide Attempts: 0 (November 2022)
- **COVID Status:** 0 (Youth), 2 (Staff), Both Detention units are operational, Mask are recommended for all staff, youth, and visitors. Self-check of temperatures is conducted prior to entering.
- **Projects:** BSCC Inspections have been completed-formal results are pending.
- **Project Updates:** Fire Alarm System, Air Handlers, Cement, Camera System, Recreation Field, New Indio Juvenile Court had been demolished. Utilities are being bifurcated before final grading and the start of the new courthouse. Completion is expected in the spring of 2024.

ii. Southwest Juvenile Hall (SWJH)

- **Current Population:** Males: 34, Females: 0, RM: 0, Pending Placement: 9, Unfit: 2, Court status: 23.
- **Current Critical Incidents:** Detention Fights: 6 (November 2022), Escapes/Escape Attempts: 0 (November 2022), Suicide Attempts: 0 (November 2022)
- **COVID Status:** 0 (Youth), 0 (Staff), as of 12/08/22.
- **Projects:** N/A
- **Project Updates:** Pending Court holding cameras for monitoring capabilities for SJH Control Staff

iii. Crogan Youth and Treatment Education Center (AMC-YTEC)

- **Current Population:** Males: 29, Females: 3
- **Detention:** Females: 6, Court status: 5, Pending Placement: 1, RM: 0,
- **PTS population:** 28 (27 male, 1 female)
- **Current Critical Incidents:** YTEC Fights: 2 (boys), 0 (Girls) Detention Girl Fights: 0 PTS Fights: 4. Escapes/Escape Attempts: 0, Suicide Attempts: 0
- **COVID Status:** 0 (Youth), 0 (Staff), as of 12/08/22.
- **Project Updates:** SB881 R2 - Projected vocational, recreational, office, and visiting space.

b. The group further discussed: Detention beds at the three facilities, YTEC and PTS treatment options, and the MOU with San Bernardino.

10. DPSS Report: Jennifer Kopfler, Deputy Director

a. Teen girls have been relocated to a different location, Separation of boys and girls, applies, specifically for those awaiting placement.

b. DPSS Report Overview:



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- i. Call volume for the hotline continues to be high, about 6300 calls a month.
 - ii. September and April are typically the highest months with a slight reduction in October and November, partially due to the expansion of their enteral intake center..
 - iii. Review of the types of abuse (neglect, physical, and emotional) reported to the hotline.
 - iv. Command Post - Only handles immediate responses throughout the whole county (24-hours, weekends, and holidays). They handle all that they can to capacity, and then it goes to the appropriate service region. Data shows that they need another two units of twelve additional staff for the Command Post to be fully centralized for immediate response.
- c. The group further discussed the Commission observing some of the processes of the call center. Jennifer noted that due to the scope of the types of calls they handled, they weren't just related to what the Commission was looking for. She noted that she would send the commission the Penal Code relating to the scope of the limitations of information. However, she noted that the Commission was welcome to visit and take a tour and provide them with the flow chart of the intake process and look at the hotline tool that's used for intake calls. It was decided that they would revisit tour dates in January or February 2023.
 - d. Jennifer further provided information on the dedicated lines to reduce the wait times, youth awaiting placement in county and out of state, mental health professions on site, separation of youth, placement of youth in the desert, Jurupa and DBR, current process in place for youth not homed for placement, evidence-based hotline tool used when taking reports. For improving prevention, treatment, and recovery support services. Currently, there are 31 intake specialists and future for the preventative services model.
 - e. Further discussed: Placement types, reasons for dependency, ending permanency vs reunification, adoption or legal guardianship, adoption reunification, number of youths currently in foster care, Covid numbers, continuous quality improvement of assessment tools and Commissioners attending 601 and 602 hearings.

11. New Business:

- a. Key Initiatives for 2022-2023
 - i. Commissioner Malsed would like to pass the anti-bullying efforts to another member of the commission and focus his efforts on Contemporary Slavery in Armed Conflict (CSAC).
 - ii. Commissioner Cook, would like to focus efforts on building a referral list of community resources and services for parents, youth, and primary caregivers for prevention services throughout Riverside County.
 - iii. Further conversation ensued on types of community originations and resources available to the youth and foster parents in the community.
- b. Establishing dates(s) for Awards Presentation Program in 2023
 - i. It was suggested that his year's Award Presentation be held in May of 2023.
 - ii. The Commission unanimously voted in favor for holding this year's award presentation the week of May 15-19, 2023.
 - iii. JJDP support staff will confirm date availability with the County Administrative Center (The Board of Supervisors) and report back to the Commission.



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- c. Group Home/STRTP/Lock up Inspections Scheduling (BSCC and Institutions)
 - i. Commissioners finalized remaining lock-up and Institution Inspections for 2022.
 - ii. The remaining Group Home inspections/STRTP's will be conducted at the beginning of 2023.
- d. Application for Nomination to Membership
 - i. Mathew Jenkins
 - ii. Applicant interview will be conducted after adornment.
- e. JJDC Website – Riverside County Courts (link) to the JJDC website.
 - i. JJDC website is still under Riverside County Probation
 - ii. Riverside County Courts website - now features a link that can direct users to the **Riverside County Juvenile Justice & Delinquency Prevention Commission**
 - iii. Riverside County Probation is undergoing a change in their current hosting company, that will allow the JJDC the flexibility to manage/control some of the features. JJDC support staff will send the web design to the commission and further discussion will resume at the next meeting.

12. Correspondence Discussion Items:

- a. None

13. Activities of the Commissioners:

- a. By-Laws/Policies/Procedures: Chair: Laurel Cook
 - i. Copies of the updated By-laws was provided to the group.
 - ii. The group discussed making additional modifications and requested a digital version be sent to all the Commissioner for review. Once changes have been made, it will be disseminated to the group for further review.
- b. Anti-Bullying: Chair: Michael Malsed
 - i. Update on the Anti Bullying Conference he attended on November 18, 2022, at the RCOE Conference Center.
- c. Awards: Chair:
 - i. Previously discussed
- d. Ad-hoc Legislative Committee: Chair Tierra Bowen
 - i. Tabled
- e. JJCC Activity:
 - i. Tabled
- g. DPSS Liaison: Chair
 - i. Tabled

14. Old Business

- a. N/A

15. Commission Member Reports

- a. N/A

16. Meeting Adjournment

- a. Motion to adjourn, made by Commissioner Parker and seconded by Commissioner Torres

17. Next Meeting: January 12, 2023 @ 11:30 AM

2085 Rustin Ave., Riverside, CA 92507 (Room #1056)

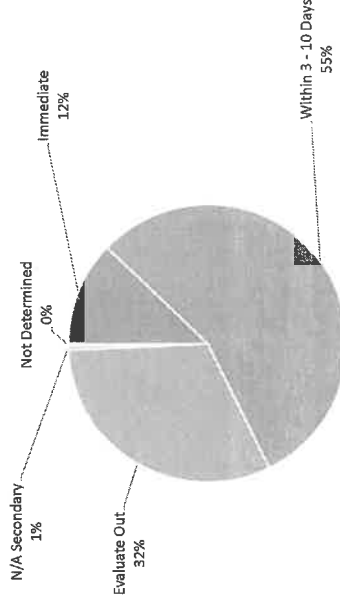
Reporting Month: Dec-22

3 months referrals trend

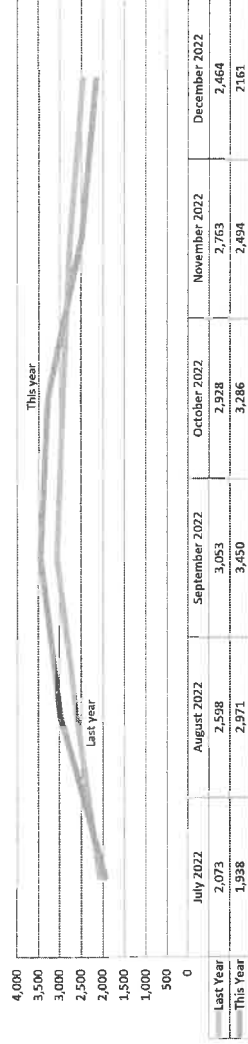
Response Priority Rates	October-22		November-22		December-22		Trends
	Count	%	Count	%	Count	%	
Immediate	356	10.8%	241	9.7%	262	12.1%	
Within 3 - 10 Days	1,837	55.9%	1,390	55.7%	1,200	55.5%	
Evaluate Out	1,079	32.8%	857	34.4%	684	31.7%	
N/A Secondary	13	0.4%	6	0.2%	12	0.6%	
Not Determined	0	0.0%	0	0.0%	3	0.1%	
Total	3,285	100%	2,494	100%	2,161	100%	

<https://app.safemeasures.org/ca/referrals/>

Referrals by Response Type for December 22



Note: Due to rounding, total may not add up to 100%



Reporting Month: Dec-22

Allegation Type by Client and by Region

Region	Physical Abuse	Emotional Abuse	Neglect	Sexual Abuse	Other/At-risk	Clients in Month:
Central Intake Center	11	17	56	5	9	63
Centralized Placement Services	21	1	63	3	11	80
Command Post	77	93	304	24	98	429
Desert	35	51	188	16	35	237
Diamond Valley	38	47	160	16	51	236
Metro	48	56	171	20	50	239
Mid County	45	51	223	22	59	307
Southwest	81	128	328	17	78	454
Specialized Investigations	10	8	129	3	0	133
Valley	58	65	251	42	88	367
West Corridor	80	91	325	36	77	443
Youth and Community Resources	1	1	8	0	0	8
Clients in Month:	505	609	2206	204	556	2996

Note: This display shows the number of allegation types for clients in referrals started during the selected month. Clients may have multiple allegation types on any given referral. Each allegation type is only counted once for any specific client.

Reporting Month	Dec-22
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Reasons for Children Exiting Placement

Exit Reason	Dec-22
Adoption	8
Reunification	30
Emancipation	9
Guardianship	7
Other	0
Not Recorded	0
Total	54

Reporting Month	Dec-22
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Foster Youth that turned 18 years old arranged into Cohorts by month and separated by service component

	October 2022	November 2022	December 2022	#
ER	0	ER	ER	0
FM	3	FM	FM	8
FR	2	FR	FR	0
PP	10	PP	PP	8
ST	8	ST	ST	3
Total	23	Total	Total	19

	October 2022	November 2022	December 2022	#
Case Closed		Case Closed	Case Closed	
ER	0	ER	ER	1
FM	2	FM	FM	0
FR	0	FR	FR	1
PP	0	PP	PP	3
ST	0	ST	ST	0
Total	2	Total	Total	5

Closed Cases of Foster Youth cohorts based on last service provided to foster youth before exit

	October 2022	November 2022	December 2022	#
Case Closed		Case Closed	Case Closed	
ER	0	ER	ER	1
FM	2	FM	FM	0
FR	0	FR	FR	1
PP	0	PP	PP	3
ST	0	ST	ST	0
Total	2	Total	Total	5

Note: The purpose of the charts is to provide a snapshot of dependents turning 18 that transitioned into ST services without exiting Foster Care. Additionally, the charts display those minors exiting Foster Care before becoming NMDs. Please note that the data is dynamic and may update on a monthly basis for each cohort.

CWS/CMS Data refreshed as of: 12/19/2022

Reporting Month: Dec-22

Open placements by placement facility type for :

	Riverside		Out of County		Out of State		Total	
	# Placements	# Facilities	# Placements	# Facilities	# Placements	# Facilities	Placements	Facilities
Foster Family Agency	101	91	19	17	0	0	120	108
Foster Family Home	3	3	0	0	0	0	3	3
Group Home	39	18	85	54	0	0	124	72
Guardian Home - Dependent	18	17	0	0	0	0	18	17
Relative/NREFM Home	872	551	283	183	0	0	1,155	734
Resource Home	998	577	257	165	0	0	1,255	742
Supervised Independent Living	76	76	28	28	28	28	132	132
Other	38	16	16	10	56	44	110	70
Total	2,145	1,349	688	457	84	72	2,917	1,878

https://app.safemeasures.org/ca/placements/facility_type/

https://app.safemeasures.org/ca/placements/facility_type/address_list/

Note: Children placed in "Guardian Home - Voluntary" facilities were excluded from the counts.

Tribally Approved Homes are accounted for in the "Relative/NREFM" category.

Other include "Court-Specified Homes", "Small Family Homes", "Shelter/Receiving Homes", "Tribe Specified Homes" and "Medical Facilities"

Open placements by detailed placement facility type for :

December-22

Placement Facilities	# Placements
Resource Homes	
FFA-Certified Resource Family Home - Non-Relative	1028
FFA-Certified Resource Family Home - Relative	2
Resource Family Home - Non-Relative	227
Resource Family Home - Relative	1146
FFA-Certified Home	120
Foster Family Home	3
Group Home	3
Short-Term Residential Therapeutic Program	121
Guardian Home	18
Supervised Independent Living	132
Other	117
Total	2,917

https://app.safemeasures.org/ca/placements/facility_type/crosstab/

Note: Children placed in "Guardian Home - Voluntary" facilities were excluded from the counts.

Other include "Court-Specified Homes", "Small Family Homes", "Shelter/Receiving Homes", "Tribally Approved Homes", "Tribe Specified Homes", "Medical Facilities"

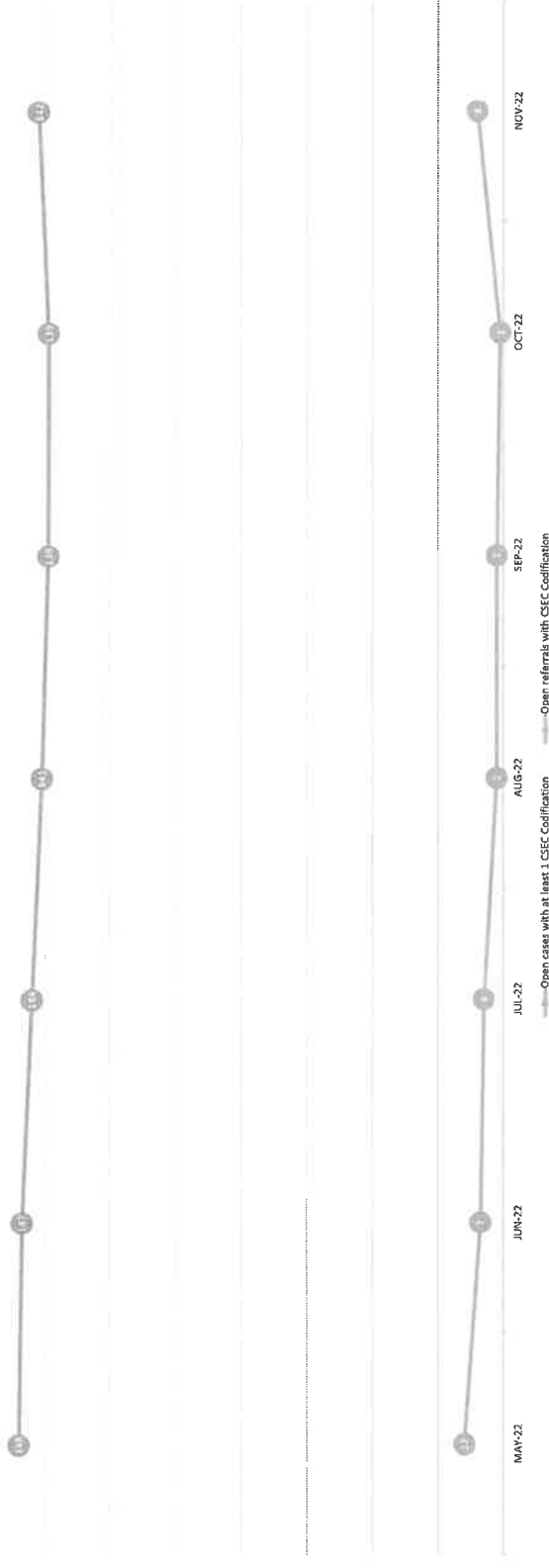
Children with Exposure to Covid19 as of

Dec-22

Children in active cases with a special project code

Result	# of Cases
Direct Exposure	5
Total	5

CSEC Referrals and Cases



Note: CSEC Referrals also include Referrals with the Special Project Code "Human Trafficking-Labor"

AB 2449: NEW TELECONFERENCING MEETING RULES
“JUST CAUSE” & “EMERGENCY CIRCUMSTANCES”

AB 2449 Requirements for “Just Cause” & “Emergency Circumstances”

From January 1, 2023 through January 1, 2026, Brown Act bodies may conduct hybrid meetings (member participation both in-person and virtual) under the following circumstances:

1. At least a quorum of the members must participate from a physical location within the jurisdiction, and
2. Reason for a member’s remote participation = “just cause” or “emergency circumstances”.

“Just Cause”

Qualifying Reasons:

1. Childcare or caregiving need of a child, parent, grandparent, grandchild, sibling, spouse or domestic partner;
2. Contagious illness;
3. Need related to a physical or mental disability; or
4. Travel while on official business of the legislative body or another state or local agency.

Number of Instances Permitted: limited to 2 instances per calendar year.

Request Procedure:

1. Notify the legislative body at the earliest opportunity possible (including, at the start of the meeting) of the “just cause” and provide a general description of the circumstances.
2. The member may then participate remotely. No formal action needs to be taken.

“Emergency Circumstances”

Qualifying Reasons. Member has a physical or family medical emergency.

Request Procedure.

1. Make a request to the legislative body of the “emergency circumstances” and provide a general description. Personal medical information does not have to be disclosed.
2. Legislative body takes formal action to allow the member to participate remotely.

Additional Requirements

Number of Instances Permitted for Combined Participation of “Just Cause” & “Emergency Circumstances”.

- Not more than 3 consecutive months or 20 percent of the regular meetings within a calendar year.
- Limited to 2 instances per calendar year, if there are only 10 meetings.

Member Disclosure. Before any action is taken, identify whether any other individuals at least 18 years of age are present in the room with the member and the relationship with any such individuals.

Member Participation. Remote participation through both audio and visual technology.

Public Access/Notice/Agenda. Notify on the agenda and allow the public to participate in-person and either via a two-way audiovisual platform (e.g. Zoom, Teams) or a two-way telephonic service (i.e. conference call line) and live webcasting.

No action taken during disruption of broadcasting of the meeting. Actions taken during this type of disruption may be challenged and, if successful, be declared null and void.

No requirement to submit public comment in advance. Must allow the public the opportunity to address the legislative body in real time.

JJDPC

Web Page Modules (Samples)

New Design - For Commissioner Consideration

Submitted by: Mike Malsed, Commissioner)

Thursday, December 1, 2022

#3 - Header

Plus "Learn more" for mission/description of JJDPC

#5 - Welcome

Quick description of JJDPC and how it's relevant

#9/10? - Our numbers

Could have #school districts, #students,
#commissioners

#11 - Side by side News and Events

Would take someone to update regularly
But would cover upcoming meetings with agendas

#28 - List with icons

Agendas/minutes

JJDCPC

Web Page Modules (Samples)

New Design - For Commissioner Consideration

Submitted by: Mike Malsed, Commissioner)

Thursday, December 1, 2022

3

Banner with text, background image and call-to-action button



5

Side by side content

POPULAR
Welcome

The Housing Authority of the County of Riverside (HACR) is a public agency chartered by the State of California to administer the development, rehabilitation or financing of affordable housing programs. The mission of the Housing Authority is to transform and promote healthy, thriving communities, re-ignite hope and restore human dignity through the creation and preservation of high quality and innovative housing and community development programs which enhance the quality of life and revitalize neighborhoods to foster self-sufficiency. The Housing Authority has been serving Riverside County for over 60 years.

[Learn more](#)

A video thumbnail showing several hot air balloons floating in the sky. A play button icon is centered over the image.

9

Dynamic number count-up with image background

Our Numbers

4th Most Populous	7,303 Square Miles of Beauty	1,042,800 Amazing People Working Here	2,450,758 Amazing People Working Here
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11

Side by Side News and Events

Resources

The COVID-19 pandemic has left many in need of assistance. Whether you need COVID-19 testing or vaccines, business support or veteran's resources, the County of Riverside can help.

 Apr 23, 2022 County Leaders and Partners Unite to Prevent Child Abuse and Neglect	 Apr 14, 2022 Business conference and economic forecast coming to Coachella Valley	APR 13 Farmer's Market - Wednesdays 9:30am - 1:00pm Community Market in Downtown Riverside 1000 N. 7th St. Riverside, CA 92501	APR 16 Free Zero Waste Class 9:00am - 10:00am Join the Department of Waste Reduction & Recycling to learn how to reduce your waste footprint. Free. Family friendly. Bring your own container!	APR 20 Riverside County Planning Commission 9:00am City of Riverside Council Chamber - 1000 Broadway St. Riverside, CA 92501
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